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13
14 UNITED STATES DISTRICT COURT

15 SOUTHERN DISTRICT OF CALIFORNIA

16 CHARLES GRAHAM, Derivatively on Behalf
of Nominal Defendant LEAP WIRELESS
17 INTERNATIONAL, INC.,

Case No.: 08-0246 BTM (NLS)

18 Plaintiff,

PROOF OF SERVICE

19 vs.

20 S. DOUGLAS HUTCHESON, AMIN
KHALIFA, GRANT BURTON, DEAN M.
21 LUVISA, MICHAEL B. TARGOFF, JOHN D.
HARKEY, JR., ROBERT V. LAPENTA,
22 MARK H. RACHESKY, M.D., and JAMES D.
DONDERO,

23 Defendants,

24 and

25 LEAP WIRELESS INTERNATIONAL, INC.,

26 Nominal Defendant.
27
28

CERTIFICATE OF SERVICE

I, Johanna Cervantes, declare as follows:

I am at least 18 years of age, and not a party to this action. My business address is 655 West Broadway, Suite 1410, San Diego, California 92101.

On August 13, 2008, the following document was filed electronically with the Clerk of Court via ECF and the ECF will send an electronic notice to all parties registered for electronic filing in this case:

**JOINT MOTION REGARDING COORDINATION AND SETTING SCHEDULE FOR
FILING A CONSOLIDATED COMPLAINT AND BRIEFIN**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: August 13, 2008

/s/ Johanna Cervantes
Johanna Cervantes